

SCOHA NEWSLETTER

IN OUR 43rd YEAR

March 2017

Scottsdale City Manager - March 28, 2017

SCOHA's next meeting will feature Scottsdale's new City Manager, Jim Thompson. The meeting will be at 11:45 a.m. on March 28, 2017. Mr. Thompson will impart his knowledge on a variety of topics, including new developments from the City Manager's Office. You will also have the opportunity to ask him questions following the presentation.

Jim Thompson fills a city manager position that has been vacent since June 2015. He served as the city manager of Casa Grande from 2003 until 2016, when he made the transition over to Scottsdale. He has over 20 years experience as a city manager, previously holding the position in Bothell, Washington and Bullhead City, Arizona. Mr. Thompson has a bachelor's degree in accounting from Indiana University and a master's degree in business administration from Regis University.

We look forward to seeing you on March 28!

Please Call Andrea Moscarello at 480-427-2884 or send an e-mail to andream@carpenterhazlewood.com by 2:00 p.m. on Friday, March 24 to make your reservation for the March 28 meeting.

SCOHA ANNOUNCEMENTS

under the laws of Arizona

UPCOMING MEETINGS:

April 25 - Board Meetings May 23 - Annual Legislative Update

SCOHA's WEB SITE:

Don't forget to check out our website!

SCOHA THINGS TO REMEMBER: Tuesday, March 28, 2017 at 11:45 a.m. Lakeview Room McCormick Ranch Golf Club 7505 McCormick Pkwy \$15.00 -Reservations Required

Call Andrea Moscarello at 480-427-2884 by Friday, March 24















Congratulations to the 2017 SCOHA Board!

Thank you for submitting your ballots for the SCOHA board election. All seven board members were re-elected.

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Tip of the Month

Petitions calling for the removal of one or more Board Members present complex challenges for the Boards of Directors and community managers of planned community and condominium associations. Because of statutory requirements (A.R.S. 33-1813 & 33-1243), decisions must be made quickly and correctly. Proper notice must be issued to the membership in a timely manner.